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Department of Education Leadership, Management & Policy

# Higher Education DOCTORAL PROGRAM PLAN FORM

Ed.D. 🞎 or Ph.D. 🞎

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SHU# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHU Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Area of Concentration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Admitted to Doctoral Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Previous position if a full-time student)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PRIOR DEGREES

Undergraduate Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduate Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVALS (Signatures)**

Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dept. Chair. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. A brief statement of primary professional objective, including type of position:
2. Graduate course work offered to fulfill doctoral requirements:
	1. Graduate units accepted from other institutions toward doctoral degree (45 maximum for EdD and PhD in administration and policy, 36 maximum for PhD in research, assessment, and program evaluation) \_\_\_\_\_\_\_\_
	2. Graduate units completed at Seton Hall University \_\_\_\_\_\_\_\_
	3. Graduate units to be taken at Seton Hall University \_\_\_\_\_\_\_\_
	4. **Total number of graduate units required (90 minimum)**  \_\_\_\_\_\_\_\_
3. Projected time plan, including specific dates for:

Matriculation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Qualifying Exam (PhD only) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comprehensive Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dissertation Seminar I: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dissertation Seminar II: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dissertation Defense: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Graduate Credits Accepted from Other Institutions (Transfer Credits)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institutions & Dates** | **Core**  | **Advanced/Professional**  | **Research & Dissertation** |
|  |  |  |  |
| TOTALS |  |  |  |

TOTAL CREDITS TRANSFERRED (36-45 Maximum) \_\_\_\_\_\_\_\_\_\_\_\_

**Graduate Credits Completed at Seton Hall**

|  |  |  |  |
| --- | --- | --- | --- |
| **Dates** | **Core**  | **Advanced/Professional**  | **Research & Dissertation** |
|  |  |  |  |
| TOTALS |  |  |  |

TOTAL CREDITS COMPLETED AT SETON HALL \_\_\_\_\_\_\_\_\_\_\_\_

**Graduate Credits TO BE TAKEN at Seton Hall University (Current & Proposed)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Dates** | **Core**  | **Advanced/Professional**  | **Research & Dissertation** |
|  |  |  |  |
| TOTALS |  |  |  |

TOTAL CREDITS TO BE TAKEN AT SETON HALL\_\_\_\_\_\_\_\_\_\_\_\_